NWAORGU, O.G.F

Degree: B.A., M.A.

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Department: Communication & Gen. Studies

Academic Rank: Lecturer I

Current Position:

Research Interest: Logic, Philosophy of Science, history of Science,

Epistemology and Culture



Detailed Resume

ACADEMIC DEGREES WITH DATE

- M.A., 1990
- B.A, 1987

INSTITUTIONS ATTENDED WITH DATE

- University of Ibadan, Nigeria 1990
- University of Ibadan, Nigeria 1987

MEMBERSHIP OF PROFESSIONAL BODIES

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PRIZES, HONOURS, NATIONAL AND INTERNATIONAL RECOGNITION

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COURSES TAUGHT

- Logic
- History of Science
- Introduction to Nigerian History
- Symbolic Logic
- Political Philosophy
- Methodology

RESEARCH CONDUCTED

- Reductionism and the Traditional Approach in Interpreting Human Experiences
- Interrogating the Trends of African Philosophy

PUBLICATIONS

Dissertation

- 1. **Nwaorgu, O.G.F** (1990): "Quine's two dogmas of Empiricism' A critical Appraisal"
- 2. **Nwaorgu, O.G.F** (1987): "A Critique of Spinoza's Ethnic Theory"

Article in Learned journals

- 1. **Nwaorgu, O.G.F** (1996): "The Place of Logic and Philosophy of Science among the sciences', *Bauchi Liberal Studies Series*, Vol. 1 General Studies Directorate, ATBU, Bauchi, Pp. 36-45
- 2. **Nwaorgu, O.G.F** (1997): "Philosophy in Africa: Towards a Pragmatic Approach", *ESSENCE:* An International Journal of Philosophy, Vol. 1, No. 2
- 3. **Nwaorgu, O.G.F** (1999): "The Interface of culture and economic Development' *CONTEXT:*Journal of Social and Culture Studies Vol. 3 No.2
- 4. **Nwaorgu, O.G.F** (2002): "Sentences, Statements, propositions, and the Idea of a Technical Language for Philosophy" *CONTEXT: Journal of Social and Cultural Studies*, Vol. 5 No.2 Pp. 67-81
- 5. **Nwaorgu, O.G.F** (2003): "The Copernican Revolution, Galileo, and the catholic Church" "CONTEXT: Journal of Social and cultural Studies, Vol. 6 No. 2 Pp. 31-41
- 6. **Nwaorgu, O.G.F** (2004): "An Evaluation of the Standard of Education in Nigeria", *Journal of Nigerian Languages and Culture*, Vol. 6 No. 2 (APNILAC), Pp. 118-125
- 7. **Nwaorgu, O.G.F** (2007): "The Problem of Induction and the Concept of Universals" *Amamihe: Journal of Applied Philosophy*, Vol. 5, Imo State, University, Pp. 163-174
- 8. **Nwaorgu, O.G.F** (2007): "The Role of Mathematics in Leaning Journal of Nigeria Languages and Culture, Vol. 9 No. Pp. 107-120

Chapters in Books

- 1. **Nwaorgu, O.G.**F (1998): "Science in our Country: as it was, as it is, an as it should be" Issue on Science and Health Education of The Nigeria Child. J.O.M. Oduwaiye, Et al. (eds) FCE, Abeokuta
- 2. **Nwaorgu, O.G.F** (2000): "Freedom and Determinism: A Crucial Theme in Metaphysics", Issues and problems in Philosophy, K.A. Owolabi (ed), Department of Philosophy, University of Ibadan, Pp. 122-127.
- 3. Nwaorgu, O.G.F (2000): "Spinoza's Metaphysics and Moral Philosophy". *The Great philosophers* Vol. III, G.O. Ozumba (ed), Department of Philosophy, University of Calabar, Pp. 28-43
- Nwaorgu, O.G.F (2000): "Two Dogmas of Empiricism reconsidered", *The Great philosophers* Vol. III, G.O. Ozumba (ed), Department of Philosophy, University of Calabar, Pp. 111-130

5. Nwaorgu, O.G.F. (2003): "Ethnic suspicion in Nigerian politics," *Philosophy and Politics: Discourse on Values, Politics and Power in Africa,* Malthouse Social Science Studies, m dukor, (ed.) Pp. 122-133.

Research Papers Sent for Publication

- 1. Science and technology and Development
- 2. Science Culture, Globalization and The Nigerian Society

Research Completed (not yet published)

- 1. Reductionism and the Traditional Approach in Interpreting Human Experiences
- 2. Interrogating the Trends of African Philosophy