## ACADEMIC PROFILE OF PROFESSOR EMMANUEL OLALEKAN AKINTONA

## 1. Brief Biography

I, Emmanuel Olalekan Akintona, was born about 58 years ago in Kaduna (now Kastina State). I obtained my first degree in Philosophy from the prestigious University of Lagos with second class upper division in 1995. I had my Master and Doctor of Philosophy (Ph. D) Degrees in Philosophy from the premier University, University of Ibadan, in 2000 and 2008 respectively. I won the University Scholar Award, two times, at my undergraduate level at the University of Lagos in 1990 and 1991. I was the best graduating student in the Department of Philosophy in 1995 at the University of Lagos. I have since 2002 joined the academic train as a lecturer, and rose through ranks to the position of Professor in 2020. I teach philosophy in the Department of Philosophy at the Olabisi Onabanjo University between 2002 and 2011, and later transferred my service to the Federal University of Agriculture in 2011. I have supervised over 120 undergraduate students and about 15 postgraduate students. I have 41 publications to my credit in both local and international Journals. I have also attended many Conferences both within and abroad. I am presently an external examiner to the Department of Philosophy, University of Ibadan. My area of specialization is Epistemology, and my other areas of competence are Philosophy of Mind and Logic. I presently teach logic and History of Science at the undergraduate level, and other core Philosophy courses at the postgraduate level of Professional and Applied Ethics at the Federal University of Agriculture Abeokuta in the Department of Communication and General Studies.

# 2. Personal information:

(i) Name in full: AKINTONA Emmanuel Olalekan

(ii) Date of Birth: December 14, 1965

(iii) Place of Birth: Ogun State
(iv) Age: 58years
(v) Sex: Male
(vi) Marital Status: Married
(vii) Nationality: Nigerian

(viii) Town and State of Origin: Owu-Abeokuta, Ogun State

3. **Department:** Department of Communication and

General Studies, FUNAAB

4. E-mail address <u>akintonaeo@funaab.edu.ng</u>

5. **Phone number** +234 805-526-8996

6. **Rank** Professor/SCONUASS 07/02 (\(\frac{\text{\text{\text{\text{\text{\text{P}}}}}5,249,996.04}{\text{0.7}}}}}

Per-Annum)

7. **Designation** Lecturer

8. Research-gate address emmanuelakintona@gmail.com
9. Linkedin address akintonaeo@funaab.edu.ng
10. Google scholar profile emmanuelakintona@gmail.com/

## akintonaeo@funaab.edu.ng

### 11. Orcid number

#### 12. Qualification

(a) Ph. D (Philosophy) University of Ibadan	2008
(b) M. A. (Philosophy) University of Ibadan	2000
(c) B. A. (Hons.) Philosophy, University of Lagos	1995
(d) Diploma, Data Processing, OOU, Ago-Iwoye	1989

## 13. Membership of professional bodies:

- (i) Philosophers Association of Nigeria (PAN)
- (ii) National Association of Teachers and Researchers in English as a Second Language
- (iii) International Society for African Philosophy and Studies (ISAPS)

### 14. Award received:

(a) Merit Award, Old Boys' Association of the Baptist Boys High School for the development of Academic Excellence

2020

(b) Digital Communication Technologies in Teaching and Learning Champion, College of Agricultural Management and Rural Development (COLAMRUD)

2017

(c) The Award of Senate Research Grant, OOU, Ago Iwoye

2007

(d) Award of Merit (Best Dynamic Lecturer of the Year) National Association of Philosophy Students, OOU

2006

(e) The Achiever of the Year, OBA, Last Egunya Height Baptist Boys' High School, Oke Saje, Abeokuta

1996

(f) Best Graduating Student in the Department of Philosophy, University of Lagos, Lagos

1995

(g) University Scholar at the University of Lagos

1990 & 1991

## 15. Research conducted:

i. Science and the Problem of Objectivity	2023
ii. Misogyny and Girl-child Education in Nation Building	2022
iii. The Logic of Arguments and Critical Thinking in the Contemporary World	2022
iv. Skepticism as a propelling force behind the wheel of knowledge development 2022	

#### 16. Conferences attended:

- \*(1) **Akintona, E. O.** and Odozor, U. S. Science and the Problem of Objectivity. A paper presented at the **2021 Hybrid Conference of the Department of Communication and General Studies, Federal University of Agriculture, Abeokuta entitled "Humanising the Sciences" held in FUNAAB, Nigeria between 10<sup>th</sup> and 11<sup>th</sup> August, 2021 (Nigeria)**
- \*(2) Odozor, U. S., **Akintona E. O.,** O. G. F Nwaorgu., M.S.C Okolo. and Olasupo Thompson. Science Ethnocentrism and Research in the Arts and Humanities: A Historical and Conceptual Exposition. A paper presented at the **2021 Hybrid Conference of the Department of Communication and General Studies, Federal University of Agriculture, <b>Abeokuta** entitled "Humanising the Sciences" held in FUNAAB, Nigeria between 10<sup>th</sup> and 11<sup>th</sup> August, 2021 (Nigeria)
- \*(3) Odozor, U. S., and **Akintona, E. O.** Dewey's Pragmatic Philosophy of Education and Twenty-First Century Moral Learning and Social Development in Nigeria. A paper presented at the **2018 Biennial Conference of the Philosophers Association of Nigeria in collaboration with UNESCO Regional Office in Abuja, held in Adekunle Ajasin University, Akungba-Akoko, Ondo State between 14<sup>th</sup> and 17<sup>th</sup> November, 2018 (Nigeria)**
- \*(4) **Akintona, E. O.** Education and the Place of Girl-child in Nation Building in Egbaland. A paper delivered at the *33<sup>rd</sup> Lisabi Festival Symposium,* Centenary Hall, Ake, Abeokuta between 18<sup>th</sup> -30<sup>th</sup> March, 2019 (Nigeria)
- \*\*\*(5) **Akintona, E. O.** Feminism and Unity of Opposites: Enhancing Good Leadership and Governance in Nigeria. A paper delivered at the *5th International Conference on Management, Leadership and Governance, Wits Business School, Parktown, Johannesburg, South Africa,* between 16<sup>th</sup> and 17<sup>th</sup> March, 2017. A Conference managed by ACPI, UK (South Africa)
- \*(6) Odozor, U. S., and **Akintona, E. O.** Philosophy and National Development and Reevaluating the Political Philosophies of Plato and Wiredu for the Maximisation of Democracy in Nigeria. A paper delivered at the *Biennial Conference of the Nigerian Philosophical Association* (NPA) at the University of Uyo, Uyo Akwa-Ibom State, Nigeria between 26th and 28th October, 2016 (Nigeria)
- \*\*\* (7) **Akintona, E. O.** Web 2.0 as an Instructional Tool in Teaching Large Classes at FUNAAB, Nigeria. A paper delivered at the *3<sup>rd</sup> European Conference on Social Media Research, EM Normandie, Caen, France*, between 12<sup>th</sup> and 13<sup>th</sup> July, 2016. Christine Bernadas and Delphine Minchella (ed). A Conference managed by ACPI, UK (**France**)

#### 17. Publications:

(1) Odozor U. S., Nwaorgu, OGF and **Akintona, E. O.** (2022): Human Morality as an Evolutionary Illusion: A Philosophical Exploration and Critique, **AMAMIHE Journal of Applied Philosophy** 20 (1). Published by Igwebuike Research Institute.org (**Nigeria**)

- (2) Odozor, U. S. and **Akintona, E. O.** (2022): Dewey's Philosophy of Education and the Challenge of Youth Moral Decadence in Nigeria, **Nnamdi Azikwe Journal of Philosophy** 13 (2), 2022. Published by Nnamdi Azikwe University Press. Acjol.org (**Nigeria**)
  - (3) Aina, A. A. and **Akintona, E. O.** (2021): The Nigerian girl child and reality of an abusive absirddity: a reflection on philosophy for children in higher educational system, **International Scientific Journal of Universities and Leadership**, 66-75 published by department of communication. <a href="https://doi.org/10.31874/2520-6702-2021-12-2-66-75">https://doi.org/10.31874/2520-6702-2021-12-2-66-75</a>. Issn 2520-6702 (Nigeria)
  - (4) Odozor, U. S. and **Akintona, E. O.** (2021): can anything philosophical come out of Darwinism? Resolving the conflicts between evolutionary biology and philosophy in the twentieth century, **UJAH: Unizik Journal of Arts and Humanities** 22 (2), 249-282, Scholar. Archive.org
- (5) Odozor, U. S., Aduradola, R. R., Thompson, O. O. and **Akintona, E. O.** (2019): A Conceptual and Ethical Approach to Corporate Social Responsibility in Africa's Development Crisis: The Marange Experience. **Journal of opportunities and pitfalls of corporate social responsibility: the marange diamond mines case study** 197-214. Published by springer international publishing.
- (6) Alabi, O. O., Adebayo, K., Sodiya, C. I. and **Akintona, E. O.** (2019): Influence of Scavenged Food on Health Status of Food Scavengers among Rural Households of Aramoko Ekiti, Ekiti State, Nigeria, *Nigerian Journal of Rural Sociology,* 19 (2): 53-57. Published by the Rural Sociological Association of Nigeria. ISSN 0189-7543 (**Nigeria**)
- (7) Odozor, U. S, and **Akintona, E. O.** (2019): A Hermeneutic Approach to the Problem of Illusion in Sense Perception. UJAH 20 (1) 71-96. Published by Department of Philosophy https://dx.doi./org/10.4314/ujah.v20i1.4ISSN: 1119-0426 (Nigeria)
- (8) Odozor, U. S, Akintona, E. O, and Adebiyi A. A. (2019): Rethinking the Vehicular Conception of Language in Human Communication and Logic. English Language Teaching Today: Journal for Teachers of English and Communication Skills, 14: 153-169. Published by the National Association of Teachers and Researchers in English as a Second Language. ISSN: 1119-0426 (Nigeria)
- (9) Aina, B. and **Akintona, E. O.** (2019): The Yoruba Philosophy of Law and the Challenge of Corruption in Nigeria. *KIU Journal of Humanities*. 4 (3): 57-64 Published by Kampala International University. <a href="https://ijhumas.com/ojs/index.php/kiuhums/article/view/611">https://ijhumas.com/ojs/index.php/kiuhums/article/view/611</a> (Kampala)
- (10) Aina, B. and Akintona, E. O. (2018): Immanuel Kant Disinterested Interest and the Challenges of Aesthetic Judgement. FALSAFA Journal of Philosophy 1 (1): 51-62. Published by Ahmadu Bello University Press Ltd. Zaria. www.abupress.org. (Nigeria)

- (11) Odozor, U. S. and **Akintona E. O.** (2018): "Sin" in the Old Testament and Igbo Traditional Thought. *Interdisciplinary-International Journal of Philosophy*, **Philosophy**, **Science & Society**, 11 (3): 26-37. Published by Department of Philosophy Nnamdi Azikwe University, Akwa Ibom. <u>www.essencelibrary.org</u>. (**Nigeria**)
- (12) Akintona, E. O., Odozor U. S. and Aina Adebayo. (2018): The Argument from Illusion and the Challenges of Human Perceptual Experience. *AJAPHIL: Akungba Journal of Applied Philosophy*, 5 (2) 39-53. Published by Department of Philosophy, Adekunle Ajasin University, Ondo State, Nigeria. ISSN 2636-5510 (Nigeria)
- (13) Odozor, U. S. and Akintona, E. O. (2018): Re-evaluating the Political Philosophies of Plato and Wiredu for Maximisation of Democracy in Nigeria. *Journal of Research in National Development*, 16 (2): 64-71. Published by Department of Maritime Management Technology, Federal University of Technology, Owerri, Nigeria. ISSN: 1596-8308 (Nigeria)
- (14) Odozor, U. S. and Akintona, E. O. (2017): A Philosophical Evaluation of the 'is/ought' dichotomy in the Context of Language Usage. *English Language Teaching Today*, 13: 73-85. Published by National Association of Teachers & Researchers in English as a Second Language. ISSN: 1119-0426 (Nigeria)
- (15) **Akintona, E.,** Sotiloye, B., Bodunde, H., Aina, B. and Odozor, U. (2017): Quine's Indeterminacy Thesis and the Problem of Semantics. *English Language Teaching Today*, 13: 45-53. Published by National Association of Teachers & Researchers in English as a Second Language, Nigeria. ISSN: 1119-0426 (Nigeria)
- (16) **Akintona, E. O.** and Odozor U. S (2017): The Self and Others in Epistemological Pursuit. *Journal of Philosophy and Development*. 16 (1): 13-28, Published by Department of Philosophy, Olabisi Onabanjo University, Ago-Iwoye, Ogun State, Nigeria. ISSN: 177-7678 (Nigeria)
- (17) Akintona, E. O., Aina B. and Adewale A. (2017): Problematic of Conceptualism in Human Perception. *JORAC: Journal of Religion & African Culture*, 5 (2): 73-81. Published by Department of Religion and African Culture, Faculty of Arts, Adekunle Ajasin University, Akungba-Akoko, Ondo State. Nigeria. ISBN 978-122-264-6 (Nigeria)
- (18) Akintona, E. O., Odozor, U. S., Fapojuwo, O. E. and Akeredolu-Ale, B. I. (2016): Web 2.0 as an Instructional Tool in Teaching Large Classes at FUNAAB, Nigeria. *Journal of Humanities, Social Sciences and Creative Arts,* 11 (1 & 2): 26-37. Published by Federal University of Agriculture, Abeokuta, Ogun State, Nigeria. (Nigeria)

- (19) Akintona, E. O. and Odozor, U. S. (2016): Philosophy and National Development. *The International Journal of Humanities and Social Studies*, 4 (12): 323-328 Published by Redfame Publishing 9450 SW Gemini #9916 Beaverton, Canada, USA. URL: <a href="http://ijsss.redfame.com">http://ijsss.redfame.com</a> (USA)
- (20) **Akintona, E. O.** (2015): The Place of Concept in Human Cognitive Process of Perception: Why the Conceptualists cannot be Right? **Open Journal of Philosophy,** 5 (01): 96-103, Published by Scientific Research Publishing incorporation <a href="http://dx.doi.org/10.4236/ojpp.2015.5101">http://dx.doi.org/10.4236/ojpp.2015.5101</a>. **(USA)**
- (21) Akintona, E. O. (2014): A Critique of McDowell's Demonstrative Thought in the Cognitive Process of Perception. *Open Journal of Philosophy, 4 (3)*: 409-415, Published by Scientific Research Publishing incorporation. <a href="http://dx.doi.org/10.4236/ojpp.2014.43045">http://dx.doi.org/10.4236/ojpp.2014.43045</a> (USA)
- (22) **Akintona, E. O.** (2013): A Comparative Analysis of Descartes' Basic Beliefs and Chisholm's Self-Presenting Thesis. *Journal of Humanities, Social Sciences and Creative Arts,* 8: 88-97, Published by Federal University of Agriculture, Abeokuta, Ogun State, Nigeria. Print: 2277-078X, Online: 2315-747X (Nigeria)
- (23) **Akintona, E. O.** (2013): What is Non-conceptual Content? The Dilemma of the Contemporary Perception Theorist. *OYE: Ogun Journal of Arts.* XIX: 132-147, Published by Faculty of Arts, Olabisi Onabanjo University, Ago-Iwoye, Ogun State, Nigeria. ISSN: 0795-9475 (Nigeria)
- (24) **Akintona, E. O.** (2013): A Philosophical Examination of Solipsism and the Problem of Other Minds. *Journal of Studies in Humanities (JOSIH).* 5 (2): 119-127, Published by College of Humanities, Tai Solarin University of Education, Ijagun, Ogun State. Nigeria. ISSN 1119-5266 (Nigeria)
- (25) Akintona, E. O. (2012): Non-Conceptualism and the Cognitive Process of Perception. *International Journal of Philosophy (Philosophia)*. 41 (1): 35-45, Published by Philippine National Philosophical Research Society, Philippine. Available online at http://www.pnprs.org. ISSN: 0115-8988 (Philippine)
- (26) **Akintona, E. O.** (2011): A Critique of Richard Rorty's Pragmatism. *OYE: Ogun Journal of Arts.* XVII: 128-146, Published by Faculty of Arts, Olabisi Onabanjo University, Agolwoye, Ogun, Nigeria. ISSN: 0795-9475 (Nigeria)
- (27) Akintona, E. O. (2010): Physicalism and the Mind-Body Problem in the 21<sup>st</sup> Century. **SOPHIA:** An African Journal of Philosophy and Public Affairs. 12 (2): 28-34, Published by Department of Philosophy, University of Calabar, Nigeria. ISSN: 1119-443X (Nigeria)
- (28) Akintona, E. O. (2008): Philosophy Graduates and the Problem of Unemployment in Nigeria: Any Prospect? SOPHIA: An African Journal of Philosophy and Public Affairs. 11 (1): 89-93, Published by Department of Philosophy, University of Calabar, Nigeria. ISSN: 1119-443X (Nigeria)

- (29) Akintona, E. O. (2007): Man Life and Society. *Journal of Philosophy and Development* 9 (1&2): 48-64, Published by Department of Philosophy, Olabisi Onabanjo University, Nigeria. ISSN: 117-7678 (Nigeria)
- (30) **Akintona, E. O.** (2007): A Philosophical Re-examination of Justified True Belief and the Gettier Problem. *Journal of Philosophy of Nature*. 3 (1): 62-75, Published by Department of Classics and Philosophy, University of Cape Coast, Ghana. ISSN: 0855-6881 **(Ghana)**
- (31) Akintona, E. O. (2006): Chisholm's Fallibilism and Basic Propositions. *Philosophy and Praxis: Journal of the Nigerian Philosophical Association*. 2: 69-82, Published by Nigerian Philosophical Association. ISBN: 978-35480-4-3 (Nigeria)
- (32) Akintona, E. O. (2005): Globalization and the African States in the Twenty-First Century: A Philosophical Appraisal. *Journal of Philosophy of Nature*. 2 (2): 133-148, Published by Department of Classics and Philosophy, University of Cape Coast, Ghana. ISSN: 0855-6881 (Ghana)
- (33) **Akintona, E. O.** (2004): Perceptual Experience and the Phenomenon of Non-Conceptual Content: A Philosophical Appraisal. *Journal of Arts and Humanities*. 1 (2): 54-61. Published by International Research and Development Institute, University of Uyo, Akwa Ibom State, Nigeria. (Nigeria)
- (34) Akintona, E. O. (2004): Mechanistic Materialism and the Mind-body Problem: A Philosophical Re-examination. *Nigerian Journal of Research and Production*. 5 (5): 89-99, Published by Nigerian Researchers Forum, Enugu State University of Science and Technology, Enugu, Nigeria. ISSN: 1596-6615 (Nigeria)
- (35) **Akintona, E. O.** (2000): The Soul on the Threshold of Demise in the Contemporary Philosophy of Mind. *Journal of Philosophy and Development*. 6 (1 & 2): 97-110. Published by Department of Philosophy, Olabisi Onabanjo University, Ago-Iwoye, Ogun State, Nigeria. ISSN: 117-7678 (Nigeria)
- (36) Odozor, U. S., Aduradola, R. R., Thompson, O. O. and **Akintona E. O.** (2019): "A Conceptual and Ethical Approach to Corporate Social Responsibility in **Africa's Development Crisis:**The Marange Experience. S. Mugova and P. R. Sachs (eds), 197-214. Published by Springer Press (Switzerland)
- (37) Ade-Ali, S and **Akintona, E. O.** (eds.) 2015. *Readings in Philosophy: Problems and Issues*. Published by Triumph Publishers. Lagos: Nigeria. ISBN: 978-31601-3-3-32 (323pp)
- (38) Akintona, E. O., (2015): Religious Crisis and the Clash of the Absolutes: A Note on Religious Tolerance. *Readings in Philosophy: Problems and Issues*. Ade-Ali, S and Akintona, E. O. (eds.). 12-20. Published by Triumph Publishers. Lagos: Nigeria. ISBN: 978-31601-3-3-32

- (39) **Akintona E. O.** (2012): Conceptual and Non-conceptuality in Perception. Published by Lambert Academic Publishing, pp 209. Germany. ISBN: 978-3-8443-9599-0
- (40) **Akintona, E. O.** (2012). Africa and Economic Globalization in *Truth, Knowledge and Society.* Martin F. Asiegbu and J. Chidozie Chukwuokolo (eds.). 437-451. Published by PACTS GM Press, ISBN: 978-978-48275-3-9
- (41) Akintona, E., Odozor, U., Sotiloye, B., Aduradola, R., Bodunde, H and Akeredolu-Ale, B. (2017): Feminism and Unity of Opposites: Enhancing Good Leadership and Governance in Nigeria. Proceedings *5th International Conference on Management, Leadership and Governance*, Zanele Ndaba & Thabang Mokoteli. (Eds) 24-31. Published by Academic Conference and Publishing International Limited, (United Kingdom).

qualityassurance@funaab.edu.ng